

# **A G E N D A**

## **FOOD SECURITY & CLIMATE DISRUPTION COMMITTEE**

**Thursday, November 2, 2017 - 4:30 pm**

**COMMITTEE ROOM AT CITY HALL**

**1. ADOPTION OF AGENDA**

**2. APPROVAL OF MINUTES**

Minutes of the October 5, 2017 meeting.

**3. SPEAKERS**

**4. NEW BUSINESS**

- Branden Chase – discussion on satellite recycle centers in Port Alberni.
- Annual report, including:
  - Join the “Climate Accountability Letter” movement

**5. OLD BUSINESS**

- Update on Shaun Loney event
- Update on Agricultural Use of Water Policy – Guy Langlois

**6. TOPICS FOR NEXT MEETING (Thursday, December 7, 2017)**

**7. ADJOURNMENT**