

AGENDA

FOOD SECURITY & CLIMATE CHANGE COMMITTEE

**THURSDAY, MAY 7, 2015 – 4:30 P.M.
COMMITTEE ROOM AT CITY HALL**

1. ADOPTION OF AGENDA

2. APPROVAL OF MINUTES

Minutes of the April 2, 2015 meeting.

3. FOR DISCUSSION

a) Alberni Valley Agricultural Plan

Discussion with Anna Lewis RE: Alberni Valley Agricultural Plan

b) Action Item List

Review of priority lists from all board members, prioritization of items along food security, climate change and transportation lines.

c) Correspondence

Email from Jen Fisher-Bradley

4. TOPICS FOR NEXT MEETING

5. ADJOURNMENT