



## SUMMARY OF MARCH 12, 2007 COUNCIL MEETING

*This is an information report regarding the most recent meeting of Port Alberni City Council. This is not the official minutes of the meeting.*

*For more information please contact Russell Dyson, City Clerk  
720-2810 (e-mail: russell\_dyson@portalberni.ca)*

### ► DELEGATIONS

Alexandra Pazitch was in attendance to talk about various park bylaws and her preference that the **Harbour View Property remain a greenspace.**

John Rampanen and Brent Ronning provided a detailed outline of the "**AV SafetyNet**" a crime reduction program and requested support for their **Quality of Life Survey** and **asset mapping**. Council will write a letter of support.

Ron Paulson of the Alberni Valley Bid Committee - 2009 Under 17 World Hockey Challenge, requested a letter of support for the **Alberni Valley to host the 2009 World Under 17 Hockey Challenge**. Council endorsed the bid.

Jochem Juurlink, employee of Canada Post was to be a delegation but cancelled. Greg Poirer spoke instead and highlighted the employees concerns about the state of the Argyle Post Office building.

### ► PROCLAMATIONS

Nil

### ► CORRESPONDENCE

Council received a letter from Ann Gagnon requesting Council to address the **air quality, specifically smoke from wood burners**, in the valley, this letter was referred to the Air Quality Council.

Council received a letter from the Certified Dental Assistant of British Columbia providing further information regarding provincial regulations affecting the skills of **BC's Certified Dental Assistants**. Council took no action.

Council received a letter from the **Alberni Valley Chamber of Commerce** requesting Council to reconsider its support for an increase in the minimum wage.

Council endorsed the request of the Alberni-Clayoquot Regional District to send a letter to Mr. Jac Kreut, Chair of the Vancouver Island Health Authority, urging their Board to include **funding for CT Scanner equipment at West Coast General Hospital** in the 2007-08 budget.

### ► UNFINISHED BUSINESS

Nil

## ► **BYLAWS**

Council for the City of Port Alberni received the City Planner's report outlining **changes to the Official Community Plan (OCP)**, including the specific changes made since the initial introductions and first readings of the Bylaw.

Council for the City of Port Alberni considered "**Official Community Plan, Bylaw No. 4602**". **The bylaw with amendments** was reintroduced and provided 1<sup>st</sup> and 2nd readings. Council for the City of Port Alberni set the **Public Hearing** date for the "**Official Community Plan, Bylaw No. 4602**" for Wednesday, April 4, 2007 at 6:00 pm in the Dogwood Room of Echo Centre.

## ► **DEPARTMENT REPORTS**

**Monthly reports** from the **Engineering and Public Works, Planning and Fire Department** were received.

## ► **REPORTS**

Council received the minutes of the February 26, 2007 **Audit Committee Meeting** and the January, 2007 financial statements.

Council for the City of Port Alberni approved the **amendment to Development Permit No. 05-01** by replacing some of the Schedule B development plans with the following revised development plans:

1. Site Plan - Drawing No. AO (dated February 23, 2007)
2. Landscape Plan - Drawing CDL-2 (dated March 6, 2007)
3. Building A - Drawing No. A1, A2 & A3 (dated January 17, 2007)

Council received the minutes from the **Boundary Study Committee** meeting held February 26, 2007.

Council will request that the Alberni-Clayoquot Regional District appoint Councillor Jack McLeman to the **Solid Waste Management Plan (SWMP) Committee**.

*Should you have any questions or require any further information,  
please do not hesitate to call:*

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