

A G E N D A

FOOD SECURITY & CLIMATE DISRUPTION COMMITTEE

Thursday, June 1, 2017 - 4:30 pm

COMMITTEE ROOM AT CITY HALL

- 1. ADOPTION OF AGENDA**
- 2. APPROVAL OF MINUTES**
Minutes of the May 4, 2017 meeting.
- 3. SPEAKERS**
 - Guest from West Coast Aquatics – Sheena Falconer
- 4. NEW BUSINESS**
- 5. TOPICS FOR NEXT MEETING** (Thursday, July 6, 2017).
- 6. ADJOURNMENT**