#### AGENDA

# SPECIAL MEETING OF COUNCIL 2016-2020 FIVE YEAR FINANCIAL PLAN WEDNESDAY, JANUARY 20, 2016 AT 6:00 PM IN THE CITY HALL COUNCIL CHAMBERS

#### A. APPROVAL OF AGENDA

1. Call to Order and Adoption of Agenda

#### B. <u>DEPARTMENTAL BUDGET PRESENTATIONS</u>

The public will be provided an opportunity to ask questions and provide comment after each of the departmental budget presentations.

1. **COMMUNITY SERVICES (Parks, Rec., Heritage)** – Theresa Kingston, Director of Community Services

Questions from Council/Public

2. **INDUSTRIAL HERITAGE SOCIETY** – Hugh Grist, President

Questions from Council/Public

### C. <u>COUNCIL REVIEW</u>

Council to provide direction or request information for subsequent budget meetings.

## D. <u>ADJOURNMENT</u>

That the meeting adjourn at pm.