



CITY OF PORT ALBERNI

Mayor Ken McRae, Councillors Hira Chopra, John Douglas,
Jack McLeman, Cindy Solda and Kenn Whiteman

COUNCIL SUMMARY

An information report summarizing the Regular Meeting of Council held August 22, 2011. This is not the official minutes. For more information, please contact the City Clerk at 250-720-2810 or e-mail: davina_sparrow@portalberni.ca

Council observed a minute of silence in memory of Jack Layton, the Official Leader of the Opposition who passed away August 22nd, 2011.

■ DELEGATIONS

Recognition of Champions

Stefanie Weber introduced the 2011 Squirt Boys' Provincial Bronze Medal Fast-pitch Champions

"Pulling Together"

Boyd Pearson provided a review of the 2011 "Pulling Together" Journey and 'blanketed' the City of Port Alberni in recognition of their support. In return, Boyd was presented with a Certificate of Recognition thanking him for his commitment towards the success of this event.

Rebecca Molly

Talked about her recent humanitarian trip to Chennai, India and shared some of her experiences. She plans to return next year.

Alberni Chapter of the Council of Canadians

Marusha Taylor and Edna Cox provided information regarding the Blue Communities Project, a joint national project of the Council of Canadians and CUPE. Council adopted resolutions recognizing water as a fundamental human right and promoting publicly financed, owned and operated water and wastewater services and requested that staff report on the implications of banning the sale of bottled water in public facilities and at municipal events.

■ PROCLAMATION

September is "**Library 75th Anniversary Month**".

■ CORRESPONDENCE

Bullhead Derby Judging

All available Council members will assist in judging at the Port Alberni Salmon Festival Bullhead Derby on Sunday, September 4, 2011 at Clutesi Haven Marina from 9:30 am to 11:00 am.

Curbside Garbage Collection

The City Engineer will respond to a resident regarding concerns related to garbage pickup and use of 80l cans.

Senior Triples Lawn Bowling Championships

The Port Alberni Lawn Bowling Club will suspend a banner across 10th Avenue near Echo Center from August 29 to September 15, 2011 to promote the Canadian Senior Triples Lawn Bowling Championships. Contractors at the High School construction site will do their best to keep dust to a minimum so as not to impact the Championship event.

Cosmetic Pesticides

Council received a letter from the Canadian Cancer Society requesting support for a ban in the use and sale of cosmetic pesticides in BC.

Fall Fair Car

The Alberni District Fall Fair Association will sell their car raffle tickets at the corner of Beaver Creek Road and River Road during this year's Salmon Festival event.

BC Hydro

Council will write to BC Hydro objecting to their proposed 16% increase in rates and will request a meeting with senior managers at the upcoming UBCM Annual Convention.

■ REPORTS

McDonald's Renovation - Redford Street

A Development Permit was issued to facilitate a renovation to the existing McDonald's Restaurant at 4152 Redford Street.

Municipal Auditor General Survey

Council will provide written feedback to the Minister of Community, Sport & Cultural Development regarding the establishment of a Municipal Auditor General office which the Premier has committed to as part of her "Families First Agenda".

Council Summary

*is prepared following each regular Council meeting. It is posted on the City's website at www.portalberni.ca and distributed by e-mail. To be placed on the distribution list, please contact:
davina_sparrow@portalberni.ca*

Complete Council agendas

including all correspondence and reports are available at www.portalberni.ca Generally these are posted the Friday before each regular Council meeting and are archived on the site.

MEETINGS AT A GLANCE

Wed. Sept 7

7:00 pm - Local Government Election Information Session for Potential Candidates
@ Echo Centre, Dogwood Room

7:00 pm - Alberni Valley Museum and Heritage Commission Meeting
@ Alberni Valley Museum

Mon. Sept 12

2:00 pm - Regular Council Meeting
@ Council Chambers

Thu. Sept 15

12 Noon - Advisory Planning Commission Meeting @ Committee Room