

**MINUTES OF A SPECIAL MEETING OF COUNCIL HELD  
MONDAY, JUNE 20, 2005 AT 7:00 PM IN THE CITY HALL COUNCIL CHAMBERS**

**PRESENT:** Mayor McRae, Councillors Chopra, Lord, Mealey, Patterson, Price and Solda

**A. APPROVAL OF AGENDA (including introduction of late items)**

*Patterson/Lord*

*That the agenda be adopted as circulated.*

*Carried*

**B. UNFINISHED BUSINESS**

**1. City Planner - Official Community Plan and the Johnston Road Corridor  
(May 24<sup>th</sup>, 2005 regular meeting)**

*Chopra/Patterson*

*That the matter of discussion regarding the designation of Johnston Road in the new Official Community Plan be lifted from the table.*

*Carried*

**C. REPORTS**

**1. City Planner - Official Community Plan – Johnston Road Corridor**  
Council received a report from the City Planner dated June 16, 2005 providing background information regarding the Official Community Plan, outlining major issues to be considered for development of the Johnston Road corridor and providing options for Council's consideration.

*Lord/Price*

*That Council concur with Option D in the City Planner's report dated June 16, 2005 to proceed with the existing draft of the Official Community Plan along the Johnston Road corridor.*

**For the Motion:**  
*Councillors Lord, Price and Mealey*

**Against the Motion:**  
*Mayor McRae, Chopra, Solda and Patterson*

*Defeated*

*Patterson/Chopra*

*That in the area from Ian Avenue east to Cherry Creek Road on Johnston Road, lots designated commercial as shown in the Option A map and in the area west of Ian Avenue on Johnston Road, lots be designated as shown on the Option D map.*

***For the Motion:***

*Mayor McRae, Councillors Chopra, Patterson and Solda*

***Against the Motion:***

*Councillors Lord, Price and Mealey*

*Carried*

Option A and Option D maps are attached hereto and form part of these minutes.


**D. OTHER COMPETENT BUSINESS**

(Including Motions and Notice of Motions)

**E. ADJOURNMENT**

*Mealey/Patterson*

*That the meeting adjourn at 8:00 pm.*

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Clerk

MAP - OPTION A

LEGEND

- LANDS CURRENTLY DESIGNATED OR PROPOSED FOR DESIGNATION AS 'COMMERCIAL' IN THE DRAFT OCP
- OPTION A - EXISTING RESIDENTIAL LANDS FOR CONSIDERATION AS COMMERCIAL

