



**C. (iii) INFORMATIONAL CORRESPONDENCE NIL**

**D. BYLAWS**

- D. 1. "Business Licence Chopra/Price  
Bylaw", No. 4543 That "Business Licence Bylaw", No. 4543, be  
- for final adoption now finally adopted, signed by the Mayor and  
Clerk, sealed with the Corporate Seal and  
numbered 4543. Carried
- D. 2. "5 Year Financial Chopra/Lord  
Plan Bylaw 2003 - That "5 Year Financial Plan Bylaw 2003 - 2007,  
2007, Amendment No. 1 Bylaw", No. 4545, be now  
No. 1 Bylaw", finally adopted, signed by the Mayor and Clerk,  
No. 4545 sealed with the Corporate Seal and numbered  
- for final adoption 4545. Carried

**E. UNFINISHED BUSINESS NIL**

- E. 1. Director of Parks Mealey/Patterson  
and Recreation That the report from the Director of Parks and  
- stump removal at Recreation dated December 11, 2003 advising  
5005 Spencer that a contractor will be called immediately to  
Street grind the three stumps in front of the residence  
at 5005 Spencer Street and the area cleaned,  
graded and seeded, be received and filed. Carried

**F. REPORTS**

- F.1. Accounts Chopra/Mealey  
That the certification of the Director of Finance  
dated December 22, 2003 be received and the  
cheques numbered 77585 to 77770 inclusive, in  
payment of accounts totaling \$432,087.96 be  
approved. Carried
- F. 2. Acting City Lord/Chopra  
Engineer That the report from the Acting City Engineer  
- Liquid de-icing dated December 17, 2003 requesting  
tank purchase authorization to purchase a liquid de-icing tank  
and spray unit, for controlling snow and ice on  
City streets, in the amount of \$20,000 using  
available funds from the 2003 amended snow  
removal budget, be received and Council concur  
with the request. Carried

**G. MOTIONS AND NOTICES OF MOTION NIL**

**H. OTHER COMPETENT BUSINESS NIL**

I. **ADJOURNMENT**

Mealey/Patterson  
That the meeting terminate at 12:23 pm. Carried

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Mayor

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Clerk