

**CITY OF PORT ALBERNI  
SPECIAL COUNCIL MEETING AGENDA  
2003-2007 FIVE YEAR FINANCIAL PLAN**

**RCMP DEPARTMENT**

**Monday, February 17<sup>th</sup>, 2003 at 1:00 p.m. in the City Hall Council Chambers**

PRESENT: \_\_\_\_\_

1. **Call to Order and Adoption of Agenda**
  
2. **Departmental Budgets - Operating and Capital**
  - 2.1 RCMP Department - Inspector Rick Taylor
    - 2.1.1 Background Information
    - 2.1.2 Operating Budget
    - 2.1.3 Capital Budget
  
3. **Comments and Questions from the Public**
  
4. **Recap of Council Directions**
  
5. **Adjournment**